

NEVADA STATE BOARD OF OPTOMETRY

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KURT G. ALLEMAN, O.D.
President

BRAD C. STEWART, O.D.
Board Member

JACK SUTTON, O.D.
Board Member

GEORGE BEAN
Public Member

NOTICE OF REGULAR MEETING THE NEVADA STATE BOARD OF OPTOMETRY WILL HOLD A MEETING

June 18th, 2004 at 8:30 o'clock a.m.

**RAMADA INN
MEETING ROOM
1137 SOUTH MAIN STREET
TONOPAH, NEVADA**

1. Public Comment.

Public Comment will be received for one half hour prior to the commencement of the regular meeting. If no one appears to address the Board, the Board will proceed with its regular meeting at 8:30 a.m. A time limit may be set for each individual wishing to address the Board. Action will not be taken on any issues presented, either in forum or the ensuing Board Meeting. In accordance with the Nevada Open Meeting Law, any issue requiring action will be placed on the agenda for a future Board Meeting.

***2. Approval of Minutes of April 28th, 2004**

***3. Complaint of J. Clinton Stansbury vs. Ronald H. Winkelman, O.D. [License Number 429]**

a. Response of Dr. Winkleman

***4. Complaint of Judi D. Kennedy, as Executive Director vs. Leslynn M. Catlett, O.D. [License Number 297]**

a. Response of Dr. Catlett

***5. Complaint of Jay Strassmeyer vs. Eric N. Larsen, O.D. [License**

Number 223

- a. Response of Dr. Larsen
 - b. Reply of Mr. Strassmeyer
- *6 Complaint of Anthony R. DiQuarto vs. Evan F. Pritchett, O.D. [License Number 341]
- a. Response of Dr. Pritchett
- *7 May 18th, 2004, correspondence to Gail Galantuomini, O.D. [License Number 287]
- a. Response of Dr. Galantuomini
- *8. Subpoena to Appear and Produce Documents issued to Jeffrey D. Ferris, O.D. [License Number 246]
- a. April 13th, 2004, correspondence to J. Thomas Susich, Esq.
 - b. Stipulation and Order entered in Case No. 02-31
 - c. May 25th, 2004, faxed correspondence from Dr. Ferris
 - d. May 25th, 2004, faxed response from Ms. Kennedy to Dr. Ferris
 - e. June 8th, 2004, correspondence from Dr. Ferris
- *9. May 6th, 2004, correspondence to Lesa D. Davis, O.D. [License Number 418]
- a. Response of Dr. Davis
- *10. Report of Executive Director
- a. Policy regarding release of contact lens prescription[s] to patient[s] with an unpaid balance for services rendered
 - b. Legal representation
- *11. Public Comment

A time limit may be set for each individual wishing to address the Board. Action will not be taken on any issues presented. In accordance with the Nevada Open Meeting Law, any issue requiring action will be placed on the agenda for a future Board Meeting.

THE BOARD RESERVES THE RIGHT TO CONSIDER ITEMS IN A DIFFERENT ORDER TO ACCOMPLISH BUSINESS IN THE MOST EFFICIENT MANNER.

THIS NOTICE WAS POSTED IN THE FOLLOWING LOCATIONS;

Carson City Courthouse

**885 East Musser Street
Carson City, Nevada**

**Office of the Nevada Attorney
General**

**5420 Kietzke Lane
Reno, Nevada**

**Office of the Nevada Attorney
General**

**555 East Washington Avenue
Las Vegas, Nevada**

Washoe County Library

**301 South Center Street
Reno, Nevada**

**THE BOARD WILL BE HAPPY TO TAKE REASONABLE MEASURES TO
ACCOMMODATE PERSONS WITH HANDICAPS WHO WISH TO ATTEND THE
MEETING. PLEASE CALL JUDI KENNEDY AT [775] 883-8367 TO MAKE ADVANCE
ARRANGEMENTS.**

***INDICATES ACTION MAY BE TAKEN.**